LOBBYIST MONTHLY REPORT FORM PAGE FOR OFFICE USE



State of Idaho

Ben Ysursa Secretary of State

OF IDAHO To Be Filed By: LOBBYISTS

(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page														
Lobbyist's name and permanent business address								Date prepared			Period covered			
Matthew Ellsworth							1		1 0	month ending				
802 W Bannock, Ste 800							1	March 1, 2006						
	. ID 8370								(Mo.)		Day)	(Yr.)		
											- 1	28	06	
Item 1	Totals	of all reportat	le expe	nditures made or	incurred t	by Lobbyi	st or b	y Lobbyist's Emplo	yer on be	half of Lobb	yist's	Emplo	yer.	
Reimburs	tegory of Executive Pertuining to Le		* Total Amount for		Proportionate amounts contributed by each employer (identify employers, under Isem 3, at bottom of page.)									
Do Not Have to be Reported			All Employers		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s	76.08 \$		61.08	8 \$	0.00	\$	15.00	\$_		0.00	
Living Accommodations			l	0.00		0.00	<u> </u>	0.00		0.00	_		0.00	
Advertising				0.00		0.0	이 -	0.00		0.00	_		0.00	
Travel			 	0.00		0.00	<u> </u>	0.00		0.00	l _		0.00	
Telephone				0.00		0.0	<u> </u>	0.00		0.00	_		0.00	
Other Expenses or Services						0.0	<u>o</u> .	0.00		0.00	l _		0.00	
Total			s	76.08	s	61.0	8 s	0.00	s	15.00	s _		0.00	
	When the nun	aber of employer	s you are	reporting for requi	 ires multipk	e L-3 forms	to be f	filed a total amount fo	j rellempte	yers should be	entere	on Pa	ge 1.	
Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.														
	Date Place		Place	Ато		ount	Names o	as & Public O	ficials	in Gro	ap			
n/a none				none	0)			none				
								1						
			,											
	Continued on	 attached page(s)	}			1		f						
INSTRUCTIONS							Item 3	En	Employer(s) Name(s) and Address(es)					
<u> </u>					_	CPI Advantage								

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No.1 UKI Advantage 6151 Discovery Way, Boise, ID 83714

No.2 Hecla Mining Company 6500 Mineral Way, Coeur d'Alene, ID 83814

No.3 Old Castle Materials Group 511 E Broadway, Spokane WA 99206

No.4 US Geothermal 1509 Tyrell. Boise. ID 83706

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount n/a O none Subject matter of proposed legislation, the number of the Senste or House Bill, Resolution or other legislative activity in which LEGISLATIVE SUBJECT IDENTIFICATION the Lobbyist was supporting or opposing. Code Subject Code Subject Subject Code | Bill, Resolution or Other | Appropriation Bill Number (from table) | Legislative Ident, Number and Section Number 01 Agriculture, horticulture, 17 Health service, medicine, drugs farming, and livestock and controlled substances, health 02 Amusements, games, athletics insucance, hospitals and sports 18 Higher education 30 s1279 **GARVEE** 03 Banking, finance, credit and 19 Housing, construction, codes 29 h656 **Education Approp** 20 Insurance (excluding health Children, minors, youth, 80 h531 insurance) 21 Labor, salaries and wages, senior citizens 05 Church and religion collective bergaining 22 Law enforcement, courts, 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and judges, crimes, prisons 23 License, permits 24 Liquor water use Education 25 Manufacturing, distribution and Elections, campaigns, voting, 09 services. political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, 28 Social insurance, anemployment appropriations, bids, fbes, funds insurance, public assistance, 12 Government, county weekmen's compensation 13 Government, federal 29 Transportation, highways, 14 Government, municipal streets and roads Government, special districts 30 Utilities, communications, 15 televisions, radio, newspaper, Government, state power, CATV, gas 31 Other (please specify)

M. S.

CERTIFICATION: I hereby confify that the above is a true, complete and correct statement in accordance with Section 67-6624 Ednho Code.

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